5. No. 2 1-4-41	RURRAU OF THE CENSUS MARGETTA A DE CENTUS	: water				
5-17-39 PI X26390	Registration District No. Primary Registration Distri	4				
WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD	1. PLACE OF DEATH (a) County. (b) City or town. (c) Name of hospital or institution. (lf act in hospital or institution. (lo) Length of stay: In hospital or institution. (lo) Address. (lo) Licensed Ecabalmer's State of Clarence of Institution. (lo) Licensed Ecabalmer's State of Clarence or Institution. (lo) Licensed Ecabalmer's State or Institution. (lo) Lice	2. USUAL RESIDENCE OF DECEASED: (a) State) eher)			

RECEIVED Pulaski County	Health	Office
File Number	-5-A	42

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	STATEMENT	BY	LICENSED	EMBALM	ER

I hereby certify that the body whose nam	ne is recorded on	the reverse side of th	is certificate was e	nbalmed by me, or by			
• • •		•		A . *			
	1	4	. Revistered	Apprentice No			
	***************************************				•		
working under my personal supervision.		•		•	•		
				•			

Licensed Embalmer No.....

If this body is not embalmed, fact should be so stated above.